



# ASC / Suncorp Bank Dryland Wheat Competition Entry Details 2020

Name \_\_\_\_\_ Region \_\_\_\_\_  
 Address \_\_\_\_\_ Town \_\_\_\_\_ Post Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_  
 Association \_\_\_\_\_ Entry No. \_\_\_\_\_ **Total Entries** \_\_\_\_\_  
 Judge \_\_\_\_\_ Mobile \_\_\_\_\_ Judge Email \_\_\_\_\_  
 Coordinator Name \_\_\_\_\_ Ph / Mobile \_\_\_\_\_

## SEEDING

<b>WHEAT VARIETY</b>	<b>Seeding Rate</b> kg/ha	<b>Sowing Date</b> / / 2020	<b>Soil Type</b>
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Seed Dressing: \_\_\_\_\_

## CROP ROTATIONS

Crop Type	2016	2017	2018	2019

Row Spacings: \_\_\_\_\_ ins or \_\_\_\_\_ cm      Sowing Method: Zero Till   Direct Drill   Min Till   Conventional

FERTILISER	Rate/ha	Date	CULTIVATIONS (if any)	Date

## SPRAYING

CHEMICALS						Judges Points	Score
1.	Rate/ha	Date	3.	Rate/ha	Date	Apparent Yield (20 pts for every tonne – NO LIMIT)	
						Freedom from diseases (15)	
2.			4.			Evenness & condition (15)	
						Freedom from weeds (15)	
						Farming Practices (15)	
TOTAL							

**Apparent Yield t/ha :** \_\_\_\_\_

## RAINFALL (mm)

Fallow Period: 2019 - 2020			Growing Period: 2020		
Jun	Jul	Aug	Apr	May	Jun
Sep	Oct	Nov	Jul	Aug	Sep
Dec	Jan	Feb	Oct	Nov	
Mar					
<b>Total:</b>			<b>Total:</b>		
<b>Grand Total:</b>					

All results to be sent to Katie at ASC office ASAP after judging. Fax: 02 9879 6043 Ph: 0402 127 001  
 Email: katie.stanley@ascofnsw.org.au

Enquiries regarding the competition: contact Dave Herbert: 0428 184 371

**LOCAL COMPETITION RESULTS MUST BE SUBMITTED BY CUT OFF DATE FOR EACH REGION.**

**LATE RESULTS WILL NOT BE ELIGIBLE FOR REGIONAL JUDGING.**

